



Islamic Educational Values in Local Wisdom Traditional Tradition of Mappogau Sihanua Karampuang Sinjai District

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ABSTRACT

Objective: this research is a preliminary study that aims to describe the process of implementing traditional ceremonial traditions and Islamic values and the impact of acculturation of Islamic education on Mappogau Sihanua Karampuang. **Method:** used in this study is field research with a descriptive qualitative approach. Data collection techniques are observation, interviews and documentation. The subjects in this study were 10 community leaders who were directly involved in the implementation of the Karampuang traditional ceremony and 2 educators. **Results:** The results of this study found that in the mappogau Sihanua tradition there are several ritual processes that must be passed, namely: Mabbahanang is deliberation, mappaota. is a request for permission or blessing, mabaja-baja, is mutual cooperation to clean houses and traditional locations, menre ri fur, (going up to the top of a mountain to release vows), mabbali sumange, preparing traditional medicines and malling is a prohibition on slaughtering livestock. The most numerous messages of value in the Mappogau Sihanua Karampuang customary tradition are moral values such as respecting each other, preserving the environment, respecting leaders, cooperation/help each other, ukhuwah and friendship values. **Novelty:** The novelty in this study is that the values of Islamic religious education can have a positive impact and give the Karampuang community new perspectives on something new in behavior.

INTRODUCTION

South Sulawesi has a culture that colors various ethnic groups, namely the Bugis, Makassar, Mandar and Toraja tribes (Suryanti et al., 2020). The largest ethnic group is the Bugis tribe (F. Rahman et al., tt), occupying most of the southern Sulawesi peninsula. The wider Bugis-Makassar ethnic group has a rich heritage, philosophy, religion and socio-cultural structure of the ethnic groups, there are similarities in form, shape and pattern, but differences cannot be denied. Makassar cultural values in these characters (Ramli, 2021).

The lifestyle of the population is also shaped by environmental differences, climate change (Alifuddin & Amir, 2022) which lead to differences in lifestyles and ultimately the personality of land, water, mountains, and climate (Alifuddin & Amir, 2022) They realize their livelihood, make a living, then natural factors also give shape and the struggle for life arises from contact with nature, developing ways of caring for nature and the means to meet needs and maintain the group. Cultural values are the concept of life in society (Yani et al., 2021). Main cultural values in Bugis society (Sharif et al., 2016) is Habits and habits that are always carried out both individually and in groups gradually form habits that lead to the implementation of activities with a specific purpose (A. Rahman, tt).

Karampuang is an old village that still maintains its culture. The word Karampuang comes from karampulue which means Roman feather and is a combination of karaeng

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